Case 3:06-cv-00337-WHA-SRW

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IN THE UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRICT OF ALABAMA EASTERN DIVISION

R.A. JR. (a minor child, by and through his)	
Father and next friend, Richard Lemmel)	
Arnold,)	
)	
Plaintiff,)	
)	
vs.)	Case No.: CV-3:06-cv-337-WHA
)	
DEPUTY SHERIFF WALTER LACEY,)	
)	
Defendant.)	

DEFENDANT'S DEPOSITION DESIGNATION

COMES NOW the Defendant, Deputy Sheriff Walter Lacey, in the above-styled cause, and hereby designates the following pages (p.) and lines (l.) of certain depositions which may be read into evidence at the trial of this cause:

1. Deposition of Richard Arnold, Jr.:

p. 5, Il. 15-18 p. 61, I. 19-p. 62, I. 15 p. 78, I. 23-p. 79, I. 12 p. 91, I. 13-p. 92, I. 5 p. 95, I. 18-p. 97, I. 21 p. 103, I. 2-p. 106, I. 22 p. 108, I. 1-p. 109, I. 7 p. 113, II. 3-14 p. 118, II. 4-13 p. 148, I. 15-p. 140, I. 5 p. 149, I. 17-p. 151, I. 11 p. 188, I. 16-p. 192, I. 16 p. 197, Il. 11-14

2. Deposition of Richard Arnold:

p. 5, l. 16-p. 6, l. 5 p. 58, l. 16-p. 59, l. 9 p. 63, ll. 6-20

> PLAINTIFF'S EXHIBIT

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C. WINSTON SHEEHAN, JR.

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CERTIFICATE OF SERVICE

I hereby certify that on April 16, 2007, I hand delivered and electronically filed the foregoing with the Clerk of the Court, using the CM/ECF system which will send notification of such filing to the following registered persons and that those persons not registered with the CM/ECF system were served by U.S. mail:

Hon. Arlene M. Richardson Richardson Legal Center, LLC Post Office Box 971 Hayneville, AL 36040-0971 Telefax #: 561-228-1085

OF COUNSEL